


**From:** [Bujak, Charissa](#)  
**To:** ["Jencius, Michele"; Johnson, Patrick](#)  
**Subject:** Ace Black Ranches LLP - USACE request mtg.  
**Date:** Friday, March 05, 2021 2:27:00 PM

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Hi Mickey and Patrick: this afternoon, the Corps called to ask for EPA's availability to discuss Ace Black Ranches LLP next week. Based on our calendars, it looks like we are all available on: Wednesday, March 10<sup>th</sup> at 1-2pm PST and 2-3pm PST; and Thursday, March 11<sup>th</sup> at 9-10am PST. If amenable to you, I propose to put holds on our calendars and send over an email to the Corps asking for their availability/preference during these time periods.

(b)(5) attorney-client, (b)(5), (b)(5) attorney work product, (b) (7)(A), (b) (7)(E)

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Thoughts?

Thanks!

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